

## राष्ट्रीयप्रौद्योगिकीसंस्थानसिलचर National Institute of Technology Silchar

## onal institute of Technology

(राष्ट्रीयमहत्वकासंस्थान)

Date: 01.03.2024

(An Institute of National Importance) www.nits.ac.in, Phone: 03842-242914, Fax: 03842-224797, Assam-788010 (INDIA)

Advertisement No.: NITS/Dean-RC/EE/598/4/2024

Applications are invited from Indian citizens for two temporary posts of **Junior Research Fellow (JRF)** for the TIH, IIT Guwahati sponsored projectin the Department of Electrical Engineering, NIT Silchar.

| Title of the project        | Design and development of an AUV for pisciculture and ROV for        |  |  |
|-----------------------------|--|--|--|
| ·                           | water quality assessment and bathymetric analysis                    |  |  |
| Sponsored Agency            | TIH, IIT Guwahati  |  |  |
| Project sanction number     | TIH/TD/0209 dated 27th January 2022                                  |  |  |
| No. of posts                | 02   |  |  |
| Duration                    | Initially for 11 months. Extended till the completion of the project |  |  |
| Principal Investigator (PI) | Prof. Binoy Krishna Roy  |  |  |

General Information and Terms & Conditions

|    | <u>eneral Information and Te</u> |  |
|----|----------------------------------|--|
| 1. | Age Limit                        | 28 years for GEN Relaxation SC/ST/OBC/WOMEN/PwD candidates               |
|    |                                  | will getrelaxation as per Government of India Rules and Regulations.     |
| 2. | <b>Essential Qualification</b>   | MTech in Civil/EE/ME/ECE/CSE/Instrumentation/ Mechatronics OR            |
|    |                                  | BTech with valid GATE;   |
|    |                                  | BTech without valid GATE   |
|    |                                  | from Civil /EE/ ME/ ECE/ CSE/ Instrumentation/ M echatronics with        |
|    |                                  | low consolidated monthly payment.  |
| 3. | Desirable Experience             | Desirable - knowledge of design, and development of underwater           |
|    |                                  | vehicles and their control; bathymetry and water qualities of rivers &   |
|    |                                  | their measurements; image processing.                                    |
| 4. | Consolidated monthly             | Rs. 31,000/- per month + admissible HRA (if accommodation is not         |
|    | Fellowship/Salary                | provided) for M. Tech/ B. Tech with Valid GATE Score.                    |
|    |                                  | B. Tech. candidates without a GATE score and experience related to       |
|    |                                  | Underwater Technologies will be considered with lower consolidated       |
|    |                                  | monthly payments, as per the rules.                                      |
| 5. | Last date for receiving          | 24 -03-2024  |
|    | the filled-up                    | Email - <u>bkr@ee.nits.ac.in</u>   |
|    | application form by              |  |
|    | email                            |  |
| 6. | Date of the interview,           | 27-03-2024 at from 3:30 PM (online) short-listes candidates will be      |
|    | time, and venue                  | informed accordingly.  |
| 7. | Institute right                  | The Institute has the discretion to restrict the number of candidates to |
|    |                                  | be called for the interview based on screening. No candidate may be      |
|    |                                  | recruited if suitable candidates are not found.                          |
| 8. | The signing of the               | Selected candidates shall have to sign an agreement at the time of       |
|    | agreement                        | joining.   |

**NB**: Fill in the attached format, sign, and send by email.

Sd/-Associate Dean (R&C) NIT Silchar.

## Application form for IRFs in the Department of Electrical

| <u> 11ppiication 10</u>   | 71111 1 01 | 111 5 111 | HIC D | c par tille | III OI | Licetii | Cu. |
|---------------------------|------------|-----------|-------|-------------|--------|---------|-----|
| Engineeringat NIT Silchar |            |           |       |             |        |         |     |
| ADVERTISEMENT NO.:        |            |           |       |             | D      | ATED:   |     |

1. Name of the Post:

2. Name (in block letters):

3. Date of Birth:

4. Gender: M/F

5. Marital Status:

6. Father's Name:

7. Mother's Name:

8. Cast: GEN/OBC/SC/ST

9. Nationality:

10. Mobile No.:

11. Email id:

12. Address for Correspondence:

13. Parent's Contact No: (a) Mobile/Telephone No:

(b) Email-id:

14. Particulars of Academic Career Class - XII onwards (self-attested copies of all marksheets and certificates should be attached along with the application form):

| Sl. No. | Name of<br>Examination | Year of<br>Passing | Institute/University | Division | % of marks (If CGPA convert to %) |
|---------|------------------------|--------------------|----------------------|----------|-----------------------------------|
|         |                        |                    |                      |          |                                   |
|         |                        |                    |                      |          |                                   |
|         |                        |                    |                      |          |                                   |
|         |                        |                    |                      |          |                                   |

15. Valid GATE score with year:

16. List of Publications

## **Self-declaration Certificate**

The particulars given above are true and correct to the best of my knowledge and belief. If any information furnished by me is found false at any point of time during the tenure of the project, I am liable to face all consequences including termination from the post of JRF. I shall abide by the rules and regulations of the NIT Silchar.

| Date |  |
|------|--|
|      |  |

Place

(Signature of the applicant)

Affix your recent color

passport-size photograph